



# You are invited!



**Jesse Richardson, Jr., Policy and Research Advisor for the Water Systems Council** will be the Guest Speaker at our meeting in June. He will bring us up to date on legal and legislative issues impacting Arizona water wells, pending lawsuits, calls for reform, exempt well litigation and more. Since it concerns everyone in this industry, you are invited to attend, hear what he has to say and participate in any discussions that may take place.

Although you may or may not be a member of our Association, it is a great opportunity for everyone to hear what is happening in our area and how these issues could affect our industry, business and livelihood. Feel free to invite co-workers or others involved in our industry who may also want to hear what he has to say.

You are also welcome to attend our Steak Fry and if you plan to do so, please be sure to RSVP below ASAP so we have an accurate headcount for dinner.

Our business meeting follows the Steak Fry and Jesse’s presentation. You are welcome to stay for that too, if you’d like.

**Date: Friday, June 22, 2018**  
**Place: Goldwater Lake, Prescott, AZ**  
**Time: 5:30 pm Meet & Greet/Networking**  
**6:00 pm Dinner & Guest Speaker**  
**AZWWA Business Meeting follows**



### DINNER REGISTRATION:

Name \_\_\_\_\_ Company \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_

Zip: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_

Number of people attending dinner at \$30 per person \_\_\_\_\_ \$ \_\_\_\_\_

Number of Children’s hamburger meals @ \$10.00 each \_\_\_\_\_ \$ \_\_\_\_\_

TOTAL DUE: \$ \_\_\_\_\_

\_\_\_\_\_ Will pay at the door; \_\_\_\_\_ Check is in the mail; \_\_\_\_\_ Charge my credit card:

CC# \_\_\_\_\_ Exp date: \_\_\_\_\_ CVV #: \_\_\_\_\_

Scan and email to [admin@azwwa.org](mailto:admin@azwwa.org), fax registration to 480-609-3939 or mail with payment to:  
6101 S. Rural Rd. #106, Tempe, AZ 85283

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**Goldwater Lake;**

Located at 2900 S Goldwater Lake Rd, from Prescott, go south on Mount Vernon Street, which becomes Senator Highway, about four miles to the entrance of the lake. Turn right and park in the designated parking spots only.