



# You Are Invited!

**Arizona Water Well Association** is pleased to announce this year's summer meeting and dinner in Prescott, Arizona. Please invite others involved in our industry who might like to join us. Also feel free to invite your spouse, guests or family members to our dinner. After dinner, they can have the option to stay for our business meeting or leave if they prefer. Please be sure to RSVP so we have an accurate headcount for dinner and seating arrangements.



**Date: Friday, June 24, 2022**  
**Time: 5:30pm**  
**Location: Springhill Suites by Marriott**  
**200 East Sheldon Street, Prescott, AZ 86301**  
**Hotel Phone Number: 928-776-0998**

**Agenda:**  
**5:30pm: Meet & Greet, Networking**  
**6:00pm: Catered BBQ meal, all-you-can-eat buffet**  
**6:45pm: Guest speaker, Jesse Richardson, Legal Advisor, Water Systems Council**  
**Topic: Drought and Water Rights in Arizona and the West**  
**AZWWA Business Meeting follows our Guest Speaker**

**DINNER REGISTRATION:**

Name \_\_\_\_\_ Company \_\_\_\_\_  
Address: \_\_\_\_\_  
City: \_\_\_\_\_ State: \_\_\_\_\_  
Zip: \_\_\_\_\_ Phone: \_\_\_\_\_ Email: \_\_\_\_\_  
Number of people for dinner \_\_\_\_\_ @ \$25 Total \$ \_\_\_\_\_  
\_\_\_\_ Will pay at the door; \_\_\_\_\_ Check is in the mail; \_\_\_\_\_ Charge my credit card:  
CC# \_\_\_\_\_ Exp date: \_\_\_\_\_ CVV #: \_\_\_\_\_

*We can also create a custom, secure credit card link for you to pay online.*

**Scan and email to [admin@azwwa.org](mailto:admin@azwwa.org), fax registration to 480-609-3939 or mail with payment to:  
4802 E. Ray Rd. #23-500, Phoenix, AZ 85044  
Questions? Phone 480-609-3993 or Email [admin@azwwa.org](mailto:admin@azwwa.org)**